

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-163

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-163 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 2370 South 2300 West
Salt Lake City UT 84119

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: 00/00/1856|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-1]|MAP: [186]|PUB DATE: 10/01/1969

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.011 cfs

SOURCE: White Rock Spring

COUNTY: Iron COMMON DESCRIPTION:

POINT OF SPRING:
(1) N 150 ft W 630 ft from E4 cor, Sec 11, T 32S, R 20W, SLBM
Diverting Works: Administratively updated by State Engineer. Source: White Rock Spring

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 13008. Water Rights Appurtenant to the following use(s):
19-1 (DIL), 24 (UGWC), 158 (DIL), 163 (DIL), 164 (DIL), 165 (DIL), 166 (DIL), 167 (DIL), 168 (DIL), 169 (DIL), 239 (DIL), 241 (DIL), 254 (DIL), 258 (DIL)
260 (DIL), 262 (DIL), 265 (DIL), 266 (DIL), 268 (DIL), 269 (DIL), 271 (DIL), 272 (DIL), 278 (DIL), 291 (PAC), 293 (PAC), 295 (PAC), 297 (PAC), 335 (CERT)
STOCKWATER: Sole Supply: UNEVALUATED ELUs Group Total: 700.0000 PERIOD OF USE: 01/01 TO 12/31
Water rights 19-1,24,158,163,164,165,166,167,
168,169,239,241,254,258,260,262,265,266,268,269,271,272,and 278 are limited to 600 livestock units.
Water right 19-335 is limited to 100 livestock units. Water rights 19-291,293,295, and 297 are
Pending Adjudication Claims. All used in the State Line Allotment.

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 11 T 32S R 20W SLBM * : : : * * : : : X* * : : : * * : : : *
*****E N D O F D A T A*****